## **NCI-Frederick Rental Listing Form**

No Fee Per Listing

Please complete all items, entering <u>only</u> the information requested. Each listing must be on a separate form.

Rent per month (no range): \$	
Date Available:	
Location (city and state):	
Distance to Ft. Detrick and NCI-Frederick (r	
Contact Person:	<b>3</b> ,
Phone #:	
Put a yes or no in the ( ) below.	
1. House or Apartment to Share (full use of a	amenities) ( )
2. House or Apartment to Rent ( )	
3. Room for Rent in Private Residence (limit	ted use of amenities) ( )
4. Furnished ( )	
5. Air Conditioned ( )	
6. Near Public Transportation ( )	
7. Wheelchair Accessibility Throughout Prop	perty ( )
8. Private Entrance ( )	
9. Utilities Included ( )	
10. More than One Bedroom ( )	
11. Laundry Facilities ( )	
12. Pets Allowed ( )	
Additional Info.:	
I certify that the above described property is	
religion, or national origin. I further certify	
state and county housing codes and requirem	ients.
C: an atuma	Data
Signature	Date

## PLEASE FAX OR MAIL FORM TO: Fax # - 301-846-1494 or NCI-Frederick, Attn: Julie Hartman, P.O. Box B, Building 427, Frederick, MD 21702

\*This form may not be used for sale, recreation or leisure, out-of-area, commercial/residential real estate, or management company property listings.

Note: This list is for informational purposes only. It is a partial listing of rental resources in the Frederick, MD commuting area. No investigation is made of the renter or landlord. Neither the Federal Government, National Institutes of Health, or the National Cancer Institute guarantee the availability, price, suitability, or quality of the listings or agents; nor do they endorse any private rental agency, lessor, or firm. All listings must be available without regard to race, color, sex, religion, or national origin. All listings must be in compliance with all state and county housing codes and requirements. All complaints against landlords or tenants should be reported to the local county Office of Landlord and Tenant Affairs.